



March 2026

# VIRGINIA BEACH ANGLERS CLUB

## Tight Line

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## Upcoming Events

### **Upcoming Events:**

**Monthly Meeting: Foundry United Methodist Church.**

**When: March 5, 2026 at 6:30 P M.**

**Where: Foundry United Methodist Church**

**2801 Virginia Beach Boulevard**

**Virginia Beach, VA 23452**

**3/5 General Meeting.**

**Speaker: Bill Sugg**

**Subject: Early Season Drum Fishing in Lynnhaven and Rudee.**

**The Roulette wheel will be spun this meeting!**

**3/7 Great Bridge Fisherman's Association Flea Market.**

**If you want anything sold at the Flea Market, bring it into the meeting priced with a inventory sheet with your contact info.**

**Give to either Rick Kerns or Preston Mangum. 10% Club Fee on sale price.**

**3/19 Board Meeting – Foundry United Methodist Church.**

**3/21 Lake Smith Crappie Tournament. Volunteers needed for a couple hours or all day if you like. Contact Preston Mangum – 757-582-1450.**

**3/28 U. S. Coast Guard Boating Safety Course.**

# VBAC Fishing Roulette 2026

Species

Angler

Weight

?

Roulette wheel will be spun and fish picked at the meeting on 3/5/2026. Make sure you enter before the first fish is chosen. \$20 gets you the chance to win! See Chris Schramm to enter.

?

?

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Roulette Submissions  
Virginia Beach Anglers Club:  
[vbangersclub@gmail.com](mailto:vbangersclub@gmail.com)  
Ike Eisenhower –  
email:[Jeisenhower2@cox.net](mailto:Jeisenhower2@cox.net)  
Cell: 757-373-6051

## Want-to-go-fishing?

**See Page 25.**

# The President's Message

Whew, the Banquet is behind us, pls see the report. The vibe of the Banquet was really upbeat and positive, that is what we need as a club as we go forward. We have several events coming up in March, including the Crappie tournament, and the Boater safety course. Hopefully this arctic winter will break soon and we can get back to fishing. Our meeting Thursday 5 March will feature Bill Sugg. Bill is a long time local fisherman when he isnt serving the city of Portsmouth, now as a deputy Sheriff, but long career as an executive in the corrections division. Bill will speak on early season Drum fishing in the area. I know we have drum experts in the club but I think a different perspective cant hurt. The Great Bridge Flea is coming up. We will have a table if you want to sell any of your excess fishing equipment It is important to set a price and a negotiating bottom for the guys manning the booth. See Preston or one of the club officers at the meeting if you want more info on selling any of your stuff at the Flea.

Tight lines,  
Rich

# Banquet Report

The 2026 VABC Banquet was held on 21 Feb. By all measures it was a rousing success. the preliminary count is 58 members and 9 guests. **Congratulations** to all our award winners. The Member of the year award went to a very deserving Mike Anderson, our long serving treasurer. He has done so much for the club it too much to list. The conservation award went to my boss for the NWS Kids surf fishing clinics, Erica Ryder. She is the bestest. The fishing awards wet to the usual suspects, Ferg, the whole Schramm family, Melanie, Kelly, Russel, Marshall, Silas, Randy and Ike. Your humble narrator also took the coveted 'Doink" award for gallantry while angling (falling out of a boat 25 miles off shore like a true dumba%^). Chris Schramm really stepped up on getting the the Awards straightened out.

The food was outstanding, for which all the volunteers are due a huge thank you. We had a mix of club prepared items and catered items from Manninos. We had fruit and charcuterie for apps, followed the main courses, stuffed shells, meatballs, chicken picatta, shrimp scampi, and salad. Dessert was tiramisu, mini cannoli, and cookies. It was all great, the other club Presidents that were our guests all commented on the food quality.

The raffle prizes were excellent as well. we had over \$1000 in gift certificates, as well as 5 quality rod/reel combos and tons of other stuff, including several baskets of "cheer". Sean Poe cleaned up in the raffle, so **congratulations** to him. Bob really did a great job as prize chairman. Please patronize our local businesses that contributed prizes, Princess Anne Tackle, Oceans East, Long Bay Pointe, Great Outdoor Provisioning Company, and lots of local restaurants.

The club really came together for this event. Everyone pitched in and made it happen with zero drama. That is how our events should go and I for one am very happy about that. This event embodied my mantra of Fishing, Fellowship, and Fun, but for this one I have to add Feasting!

Rich

# VBAC Banquet

**There were a Lot of Awards!**



# VBAC Banquet Continued

## And Still More Awards!



# VBAC Banquet Continued

**Our members enjoyed the repast!**



**And then, Lots of Raffle Prize Winners!**



# VBAC Banquet Continued



# VBAC Banquet Continued

## And Still More Winners!



# VBAC Banquet Continued

## And Even More Winners!



**And finally, to all those that did so much  
so all this could happen,  
Thank you so very much!**

# February Meeting



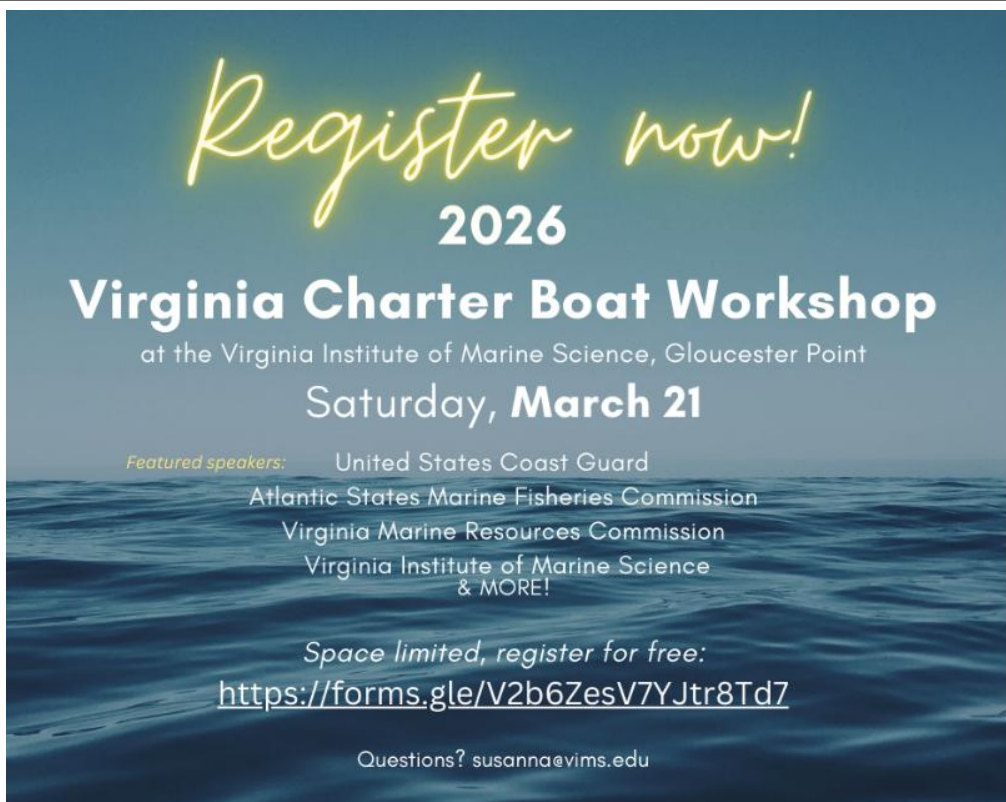
Jennie Braithwaite's clam chowder took first place for her "Souper Job" winning the ladle and ribbon. We had several entries that showed off their talent in the kitchen. Rachel's tortilla soup took a very close second place.

# Boat Show Booth



**Thanks to everyone that took the time to volunteer!  
We had a lot of visitors and the success of the booth  
was due to your efforts!**

# Charter Boat Workshop



Register now!  
2026

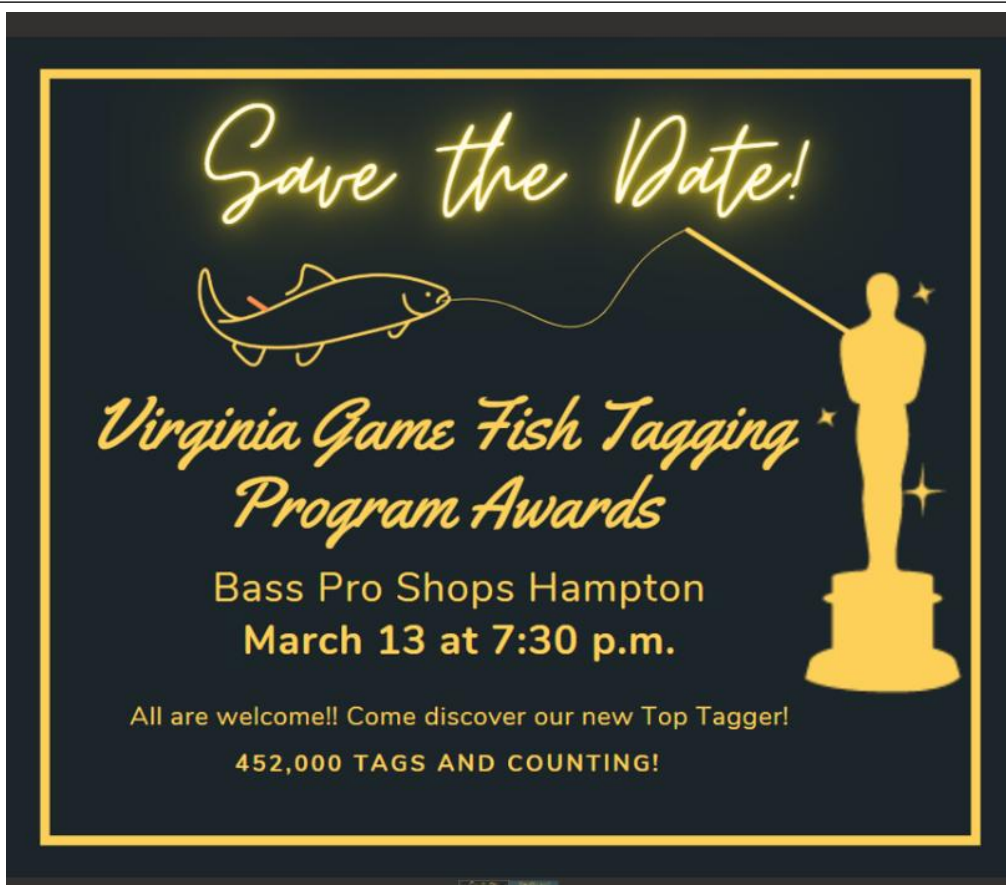
## Virginia Charter Boat Workshop

at the Virginia Institute of Marine Science, Gloucester Point  
Saturday, **March 21**

*Featured speakers:* United States Coast Guard  
Atlantic States Marine Fisheries Commission  
Virginia Marine Resources Commission  
Virginia Institute of Marine Science  
& MORE!

Space limited, register for free:  
<https://forms.gle/V2b6ZesV7YJtr8Td7>

Questions? [susanna@vims.edu](mailto:susanna@vims.edu)



Save the Date!



*Virginia Game Fish Tagging  
Program Awards*

Bass Pro Shops Hampton  
**March 13 at 7:30 p.m.**

All are welcome!! Come discover our new Top Tagger!  
**452,000 TAGS AND COUNTING!**

I'm pleased to share that the Virginia Game Fish Tagging Program awards will be held in partnership with **Bass Pro** in Hampton on **March 13, at 7:30 p.m.** We'll be celebrating the achievements of our top taggers and all are welcome!

# VBAC 2026 Club Calendar



## VIRGINIA BEACH ANGLER'S CLUB 2026 PLANNING CALENDAR

<b>JANUARY</b>	8	GENERAL MEMBERSHIP MEETING
	22	BOARD MEETING
	30-31	MID ATLANTIC BOAT SHOW
<b>FEBRUARY</b>	1	MID ATLANTIC BOAT SHOW
	5	GENERAL MEMBERSHIP MEETING
	19	BOARD MEETING
	21	VBAC AWARDS BANQUET
<b>MARCH</b>	5	GENERAL MEMBERSHIP MEETING
	7	GREAT BRIDGE FISHERNAM'S FLEA MARKET
	21	VBAC CRAPPIE TOURNAMENT
	19	BOARD MEETING
	28	US COAST GUARD BOATING SAFETY COURSE
<b>APRIL</b>	2	GENERAL MEMBERSHIP MEETING
	11	CRAB CREEK CLEANUP
	16	BOARD MEETING
	18	LEAD POURING PARTY
	25	ANNUAL FISH FRY
	30	OCRACOKE INVITATIONAL FISHING TOURNAMENT
<b>MAY</b>	1-2	OCRACOKE INVITATIONAL FISHING TOURNAMENT
	2	MEMBERSHIP RECRUITING TABLE
	7	GENERAL MEMBERSHIP MEETING
	9	CRAB CREEK CLEANUP
	21	BOARD MEETING
	23	VBAC INTRA CLUB SURF FISHING - QUALIFER - SANDBRIDGE
	30	MEMBERSHIP RECRUITING TABLE
<b>JUNE</b>	4	GENERAL MEMBERSHIP MEETING
	5-6-7	OBX RETREAT AND MARK WRAY TOURNAMENT
	13	CRAB CREEK CLEAN UP (CLEAN THE BAY DAY)
	18	BOARD MEETING
	20	SETON YOUTH FISHING TRIP

# VBAC 2026 Club Calendar

<b>JUNE CONT.</b>	25	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	27	MEMBERSHIP RECRUITING TABLE
<b>JULY</b>	9	GENERAL MEMBERSHIP MEETING FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	11	CRAB CREEK CLEAN UP
	16	BOARD MEETING
	18	VBAC INTRA CLUB SURF FISHING QUALIFER - BACK BAY
	23	FISH AND WILDLIFE KIDS SURF FISHING CLINIC
<b>AUGUST</b>	1	MEMBERSHIP RECRUITING TABLE
	6	GENERAL MEMBERSHIP MEETING FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	8	CRAB CREEK CLEAN UP
	20	BOARD MEETING FISH AND WILDLIFE KIDS SURF FISHING CLINIC
	29	MEMBERSHIP RECRUITING TABLE
	<b>SEPTEMBER</b>	3
10-11-12		HATTERAS VILLAGE INVITATIONAL - SURF FISHING TOURNAMENT
12		CRAB CREEK CLEAN UP
17		BOARD MEETING
19		STAN SUTLIFF 6th ANNUAL MEMORIAL FISHING TOURNAMENT
<b>OCTOBER</b>	1	GENERAL MEMBERSHIP MEETING
	15-16-17	NAGS HEAD SURF FISHING TOURNAMENT
	15	BOARD MEETING
	24	FALL OYSTER ROAST
<b>NOVEMBER</b>	5	GENERAL MEMBERSHIP MEETING
	5-6-7	CAPE HATERAS ANGLERS CLUB INVITATIONAL - SURF FISHING TOURNAMENT
	19	BOARD MEETING
<b>DECEMBER</b>	3	GENERAL MEMBERSHIP MEETING HOLIDAY PARTY GENERAL ELECTIONS
	17	BOARD MEETING

# The Great Bridge Fisherman's Flea Market

If you haven't been to this event, you need to go just to experience controlled chaos. The number of vendors is amazing. If you don't find something to take home, you might be the first.

We will be setting up the table Friday evening 4-5:30. Call Preston 757-582-1450 if you need to bring in anything.

We need volunteers to man the table. Preston & Rick will be there until 8-4. If you'd like to help, let one of us know.

**Great Bridge Fisherman's Assoc. GBFA**

**ANNUAL Fishing Flea Market** **17th YEAR!**

MAJOR SUPPORTERS: **Moody's WATER CONDITIONING, LLC** (Clear, Tamest, Chlorine) and **CENTERVILLE WATERWAY MARINA**

**March 7, 2026**  
**8:00 am - 2:30 pm**

Butch - tbpocean@aol.com 757-287-0330  
George - geva1963@cox.net 757-421-7333  
Tyson - chief5130@aol.com 321-405-7977

**VIRGINIA BEACH FIELD HOUSE**  
2020 Landstown Centre Wy,  
Virginia Beach, VA 23456  
Over 3,000 customers in the past year  
• New & Used Rod & Reels  
*Come buy, meet, greet, and eat !!*

- Fresh & Saltwater Gear
- Custom Lures
- A Variety of Boats & Trailers
- Hot Food & Cold Refreshments
- Admission \$5 (includes 10 & Under Boat Pass)
- FREE PARKING

You are invited to visit or join the largest fishing Club in the area. Each month the club has a speaker to present an informative program on various local fishing topics. Check us out at [www.fishgbfa.org](http://www.fishgbfa.org)  
Or Visit [facebook.com/GreatBridgeFishermansAssociation](https://facebook.com/GreatBridgeFishermansAssociation)

- Monthly Newsletter
- Annual Awards Banquet
- Fishing Tournaments (Boat & Surf)
- Special Events such as Oyster Roasts & Picnics
- Philanthropic Events to Benefit Organizations such as Hope House and Wish-A-Fish
- High School Scholarship Awards Presented

If you have anything you'd like to sell, bring it in with the price clearly marked and give to either Rick or Preston at the meeting. Include a sheet with your contact info and a list of items you have submitted.

The club charges 10% of the sale price to offset expenses.



Now is your chance to win an offshore charter for six anglers aboard the 33ft Contender, Tail Chaser Charters. Captain Joe Guffey will pilot his boat for a day of offshore and wreck fishing. His 30+ years of experience are sure to put you on the fish.

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**DETAILS:**

Date: Saturday July 11, 2026

Departing time: 6:00 am

Location: Owl Creek Boat Ramp, Virginia Beach

Returning Time: approx 3:00 pm

Price of a ticket \$10.00.

Full value of this charter \$2,200.00

\*\*Customary gratuity of \$240.00 is the responsibility of the anglers.

\*\*Drawing will be held at the General Membership meeting on April 2, 2026.

\*\*ONLY 250 TICKETS WILL BE SOLD!

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Bring lunch, snacks and beverages with you.

Dress appropriately for the weather, jacket, rain gear, sunglasses, etc.

Be prepared to clean your own fish.



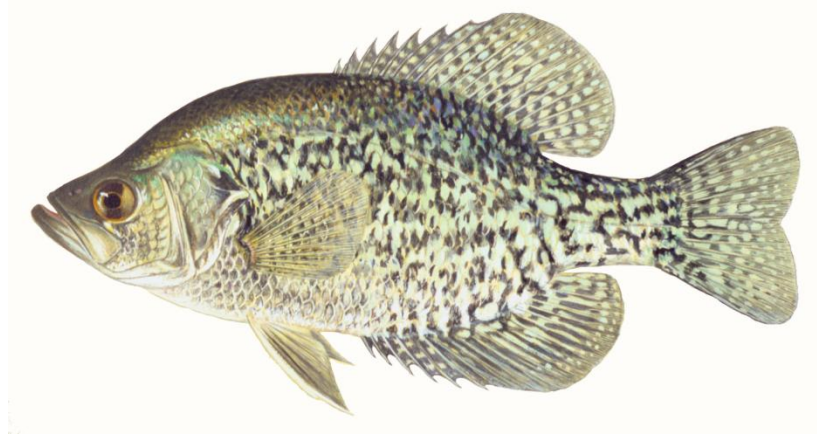
# Virginia Beach Angler's Club



## Spring Crappie Tournament

### Lake Smith Shore or Boat

Saturday, March 21, 2026



Entry Fee: \$20.00 per adult angler, \$10.00 per child under 16

Early registration contact Preston (info below) or register on March 21st at ramp.

Location: Lake Smith

Lines In: 8:00 AM

Final turn-in time: 4:00 PM

Crappie tournament prize paid on the longest single crappie fish.

**Special Prize awarded to top angler under 16.**

**\$150 Guaranteed 1st Place Prize, 2nd Place Prize Guaranteed \$75.00**

**Shore Anglers Only: Longest fish of any species wins rod/reel combo**

**Early Registration & Questions:** Phone or email entry name(s) and number of anglers to: Preston Mangum 757-582-1450 or [preston@birsch.com](mailto:preston@birsch.com)

# Virginia Beach Anglers Club

## Lake Smith Crappie Tournament Rules

**Time:** Lines in 8:00AM. **Final turn-in for fish 4:00 PM.** Prizes will be awarded after entry tabulation is complete.

**Location:** Lake Smith - 5323 Shell Road, Virginia Beach, VA 23455

**Gates open at 7:00 AM.**

**Weather cancellation information 3/20 (if necessary) after 5PM via phone (757-582-1450).**

**Entry Fees:** \$20.00 per Angler, \$10.00 for children under 16.

**Registration:** Register on day of tournament at judge's table before fishing.

**Boat check before entering water.**

**Prize paid on the longest single fish. Length measurement rounded off to nearest 1/4".**

**Early catch submission is permitted either in person or by text photo submission (photo instructions, ruler and verification item will be given to each angler at registration on March 21st at ramp). Verification item must appear in all submissions. If possible, please wait and submit the two largest fish caught. All others may submit as fish as caught.**

**Please return verification item and ruler when finished fishing.**

**Except for shore anglers, an angler may win only one prize.**

**\$150.00 guaranteed 1st place, \$75.00 guaranteed 2nd place. Shore anglers may win both shore & crappie tournament prize. (see below).**

**Shore anglers may enter any fish caught during competition regardless of species. A single prize will be awarded to the longest fish caught from shore irrespective of species. Should a crappie be caught by a shore angler, it may be entered in the tournament as a crappie catch in addition to entering for the shore prize.**

**Use of all nets (except landing net) will disqualify angler.**

**Ties will be decided by the earliest fish entered. Decision of the judge is final.**

# New Photo Submission Site

To add photos, go to the top of the page and click the "Add photos" icon (shown below) Click "Select from your computer" and find the photo you want to upload. Click on it, click "Open" and it will upload to the site.

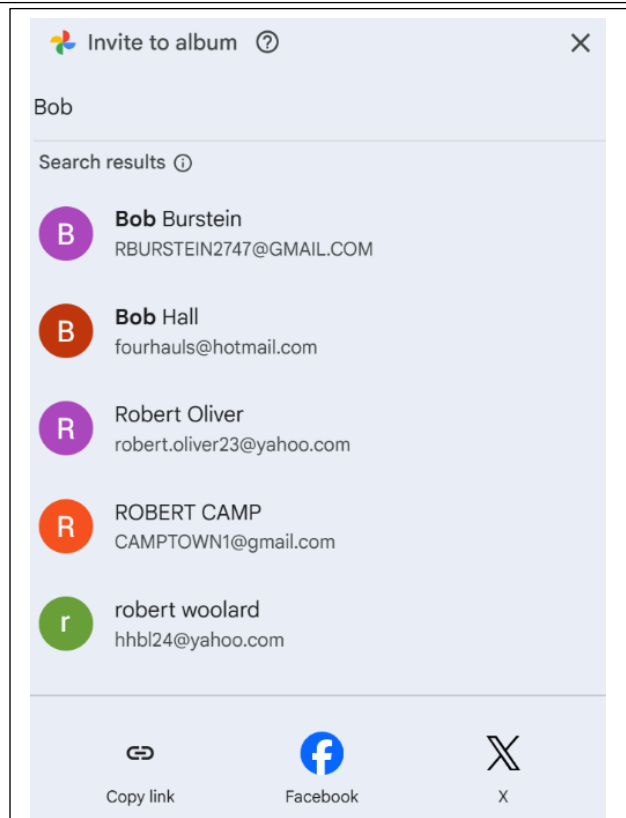


Subject: New google site  
To:

We have started a Google photo album for all members to join and upload their photos of fish. This will help us with the new website, social media posts and newsletters.

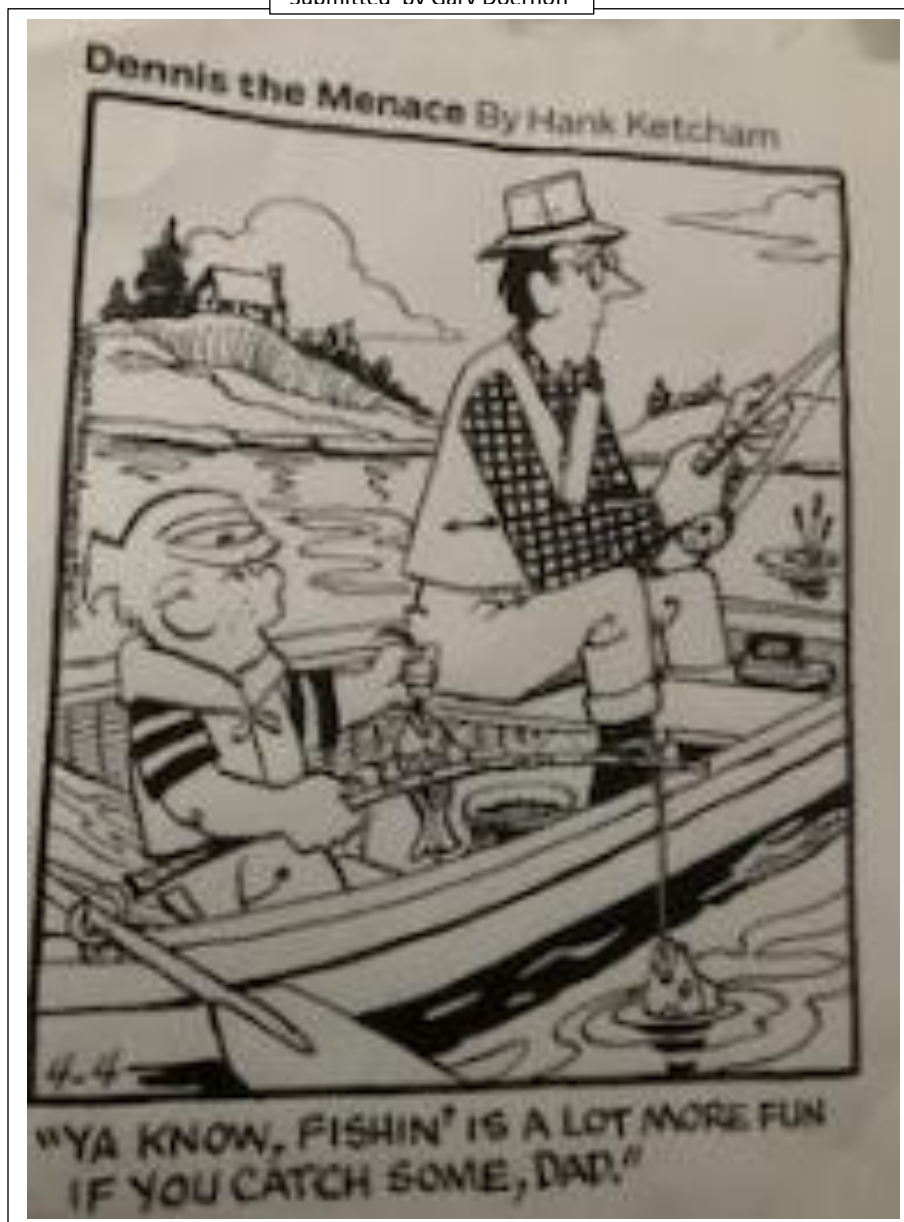
<https://photos.app.goo.gl/xKU2ii3AnEjioupx5>

Click the link above. When the page opens, click the + sign and in the "Search Box" start typing your name. When it populates, click on your name and then click the Blue arrow at the top to add yourself to the page.



# Announcements

Submitted by Garv Doerhoff



**Marshall Weathers has a lot of fishing equipment he wants to get rid of. If anyone wants a pre-sale look give him a call 757 416 2155. Early Sales welcome!**

# Want to Go Fishing?

## **Anyone wanting to go Fishing**

Well, being a new person in the club, there have been many times i have wanted to go fishing but no one to go with. I learned of this way to post a questing or an invite last year, but didn't really use it, my fault. Just wanted to bring this Facebook Group back to the forefront for any new people or old-time members that may have forgotten about it.

This Facebook Group is a member's only group where we can be free to post when and where we are going fishing and invite other members to join us. Also, it allows members who have boats looking for someone to join them on a trip and share the costs. It's a free and easy way to communicate with members and maybe make some new friends!

Once the weather warms up and the snow stops coming every weekend, I intend to hit the waters and start fishing. I intend to post when/where i am going in hopes that other members may reach out and join me. I figure someone has to start the process and be the guinea pig, so Im going to try and be religious about posting on this group.

Below are the instructions for joining the group:

- 1) Sing into your Facebook page
- 2) On your Homepage, go to Groups
- 3) Go to the "Search Groups" section of your Facebook page
- 4) Type in "VBAC Fishing Crew"
- 5) When the site comes up, click "Join" button.
- 6) Site Administrator will approve your request within 24 hours
- 7) Thereafter, the site will be listed in your Groups section so you can easily reach the group when you want to see what's happening. You can answer another members' post or post your own message about when/where you plan to go fishing.
- 8) Feel free to also post your availability as an angler or boat captain; i.e. days of the week, times during the day, etc...

Hope to see some posts on the Group this year!

Submitted by Randy Whittman

# Prize Fish Catch Form

## VIRGINIA BEACH ANGLER'S CLUB

### Prize Fish Contest



### Official Entry Form

**AGE DIVISION**

Fry 1-6  
 Guppy 7-12  
 Junior 13-17  
 Adult

Mail to: Virginia Beach Angler's Club  
 % Prize Fish Contest  
 P. O. Box 8602  
 Virginia Beach, VA 23450

**CATEGORY**

Surf/Pier/Shore Saltwater  
 Boat Saltwater  
 Freshwater  
 Ladies

Angler: \_\_\_\_\_  
(Please Print)

Species: \_\_\_\_\_

1.	Weight _____ lbs. _____ oz.	Length _____	Girth _____
2.	Weight _____ lbs. _____ oz.	Length _____	Girth _____
3.	Weight _____ lbs. _____ oz.	Length _____	Girth _____
4.	Weight _____ lbs. _____ oz.	Length _____	Girth _____
5.	Weight _____ lbs. _____ oz.	Length _____	Girth _____
6.	Weight _____ lbs. _____ oz.	Length _____	Girth _____

Date of Catch: \_\_\_\_\_ Location: \_\_\_\_\_

Where Weighed: \_\_\_\_\_

Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

*"I hereby certify that the statements above are true and I have complied with the rules of the contest"*

Anglers Signature

Phone #



- The contest will run from January 1 through December 31. All entries from the previous year must be turned in by the regular January business meeting.
- To be eligible for monthly awards, entries may be mailed to the VBAC Post Office Box, the Prize fish chairperson or placed in the hands of the Prize Fish Committee before the regular business meeting begins, following the month the fish was caught. To be eligible for the annual awards, all entries must be submitted no later than the second meeting following the catch. Catches made in December must be turned in by the following January meeting to be eligible for the previous year's awards.
- The contest is free and open to all members in good standing whose dues have been paid before the catch, according to the club bylaws. There is no entry fee to participate.
- The territorial limits for the contest shall be the waters of Virginia and North Carolina and their coasts.
- To be accepted for entry, fish must be taken on hook and line and must follow all recreational fishing regulations as determined by the state to which it was caught. Only fish caught in waters open to public fishing may be submitted for entry to the Prize Fish Committee.
- To qualify for entry as a catch, all fish must be weighed on certified scales.
- In order to qualify for a club record, the fish must be weighed at an official state weigh station.
- Weights should be converted to pounds and ounces. A witness must be present and must sign the form. If the fish qualifies for a VA or NC state tournament citation, that receipt will meet these requirements.
- Entries in the monthly contest must meet "minimum club weight requirements" and will be considered for the annual contest. Minimum acceptable weights and lengths are set by the Prize Fish Committee and approved by the Board of Directors.
- Acceptability of entries will be at the discretion of the Prize Fish Committee whose decision will be final.
- In the case of a tie in the catch category, length, then girth will be used to determine the winner.

REVISED 4/5/2019

# Prize Fish Release Form

## VIRGINIA BEACH ANGLER'S CLUB

### Prize Fish Contest



### Official Release Entry Form

AGE DIVISION  
 \_\_\_ Fry 1-6  
 \_\_\_ Guppy 7-12  
 \_\_\_ Junior 13-17  
 \_\_\_ Adult

Mail to: Virginia Beach Angler's Club  
 % Prize Fish Contest  
 P. O. Box 8602  
 Virginia Beach, VA 23450

CATEGORY  
 \_\_\_ Surf/Pier/Shore Saltwater  
 \_\_\_ Boat Saltwater  
 \_\_\_ Freshwater  
 \_\_\_ Ladies

Angler: \_\_\_\_\_ Species\*: \_\_\_\_\_  
 (Please Print) Only One Species per Form

1. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
2. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
3. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
4. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
5. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
6. Date of Catch: \_\_\_\_\_ Time of Catch: \_\_\_\_\_ Length: \_\_\_\_\_ Tagged? Yes No  
 Bait: \_\_\_\_\_ Location: \_\_\_\_\_  
 Witness Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Angler's Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

*"I hereby certify that the statements above are true and I have complied with the rules of the contest"*

\*\*\*All fish submitted to the VBAC prize fish committee must meet the rules of the prize fish contest\*\*\*

\*\*\*Contest rules are part of the VBAC Functions and Activities Manual, available online at [VirginiaBeachAnglersClub.org](http://VirginiaBeachAnglersClub.org)\*\*\*



REVISED 4/17/2019

# Crappie Fishing Tips

**Here are a couple places to either learn how to or maybe just refresh your knowledge about catching crappie.**

## The Complete Guide to Spring Crappie Fishing

NICOLE STONE



### SPRINGTIME CRAPPIE FLOATS FIND FISH FAST

ExtremeAngler & Crappie Machine



0:00 / 46:50

# Committees

## 2026 Virginia Beach Anglers Club Committees:

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Boat Show: Chair - Russell Willoughby

Calendar: Chair – Ronnie Nixon

Co-Chairs – Mary Bradley & Bob Burstein

Crab Creek Clean-Up: Chair – Ronnie Nixon

Great Bridge Flea Market: Chair – Preston Mangum

Co-Chair – Rick Kerns

Banquet/Oyster Roast: Chair – Patty Searby

Seton Youth: Chair – Mary Bradley

Co-Chair – Bob Burstein

Raffle: Chair – Mike Muller

Audit Committee: Chair – Mike Anderson

Surf Tournaments: Chair – Shannon Ferguson

Club Tournaments: Chair – Bob Burstein

Prize Fish: Chair – Ike Eisenhower

Nomination Committee: Chair – Russell Willoughby

Co-Chair – Patty Searby

Conservation and Regulations: Chair – Butch Eason

Co-Chair – Kelly Hoggard

T-Shirt Committee: Chair – Patty Searby

If You Would Like to Help on a Committee,  
Please Speak to the Chair. Help is Appreciated!



**To View,  
Click on Above Logo**

# RUDOW'S **FishTalk**

## Exciting Fishing Opportunities in waters of Virginia

*Please click the link below to get information all fishing in Virginia*

**Fishing**

### **READ FISHTALK ONLINE**

Rudow's FishTalk Magazine is a monthly magazine focused on fishing the Chesapeake Bay and Mid-Atlantic region. Read the current issue here online or browse through the archive of past issues below. If you can't find what you're looking for drop us a line [HERE](#)

### **CURRENT ISSUE**

**See What's New in the 2026 Fishing Regulations**

**Click the link below.**

**[https://www.dgif.virginia.gov/?utm\\_source=mailchimp&utm\\_medium=email&utm\\_content=header](https://www.dgif.virginia.gov/?utm_source=mailchimp&utm_medium=email&utm_content=header)**

The board of directors of the Virginia Beach Anglers Club (VBAC) is pleased to offer you an advertising opportunity.

VBAC will advertise your business in both it's monthly newsletter as well as on their website, which we invite you to visit. Advertising costs as follows;

Business Card size ad: \$10.00 per month, Yearly cost \$120.00 with 13th month free.

¼ Page ad: \$15.00 per month, Yearly cost \$180.00 with 13<sup>th</sup> month free.

½ Page ad: \$20.00 per month, Yearly cost \$240.00 with 13<sup>th</sup> month free.

Full Page ad: \$25.00 per month, Yearly cost \$300.00 with 13<sup>th</sup> month free.

You must provide the artwork to be used. A business card can suffice.

Your remittance to the club can be in the form of cash, check, or by donation of goods or services in the amount of your advertising cost.

## VBAC Advertising Form

- Business card size ad
- ¼ Page ad
- ½ Page ad
- Full Page ad

Payment will be:  Cash  Check or  Donation Amount \_\_\_\_\_

Vendor name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Web: \_\_\_\_\_

Email: \_\_\_\_\_

VBAC Board member receiving form: \_\_\_\_\_

# 2026 Advertisements

Each advertisement is linked to their associated website.  
Please check them all out by clicking on their ads!

[VirginiaBeachAnglersClub.org](http://VirginiaBeachAnglersClub.org)

[Facebook.com/VirginiaBeachAnglersClub](https://Facebook.com/VirginiaBeachAnglersClub)

VBAnglersclub@gmail.com

**ADVANCED  
MACHINE and  
TOOLING INC.**



5725 Arrowhead Dr.  
Virginia Beach, VA 23462

757-518-1222

**SEA TOW**

Sea Tow Hampton Roads  
4904 Rutherford Rd., Suite 103,  
Virginia Beach, VA 23455  
757-496-1999

e: hamptonroads@seatow.com | w: seatow.com



**LYNNHAVEN  
MOTOR COMPANY**

Unbeatable Prices  
For In-Demand, Low Mileage  
Pre-Owned Vehicles

Contact John @ 757-425-9300  
[www.LynnhavenMotors.com](http://www.LynnhavenMotors.com)



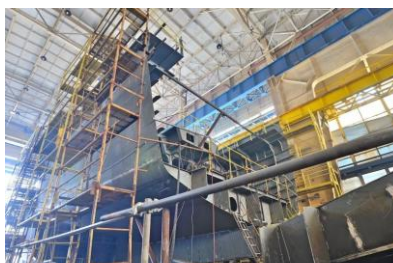
  
TIDEWATER STAFFING

**CONTACT US**

Tidewater Staffing

Monday – Friday 7:00 am – 4:00 pm

✉ [tsisales@tidewaterstaffing.com](mailto:tsisales@tidewaterstaffing.com)



## OUR ADVERTISERS



**END OF LIFE CARE**  
*In Home Euthanasia Hospice Care*

**Tom Wood, DVM**  
**(757) 373-1863**  
[www.drtomwood.com](http://www.drtomwood.com)



**PUNGO TIRES & WHEELS**

1800 Princess Anne Rd. • Va. Beach, VA 23456

Office: 757-721-6004 • 757-721-6468

**PUNGO OFF-ROAD**

[www.pungooffroad.net](http://www.pungooffroad.net)

BUDDY • ROB



SHORT RUN PRODUCTION  
GENERAL REPAIRS—TOOL & Die  
Fabrication

3301 Lafayette Blvd., Norfolk, VA 23513  
**757-857-4145 Fax: 757-858-2447**

DAVID LITTLE  
HOME: 757-477-6443

[lwoffice@landw.hrcoxmail.com](mailto:lwoffice@landw.hrcoxmail.com)

MARVIN CHIVERS  
HOME: 757-477-6443



**Cobb's Marina, Inc.**

*Complete Boatyard Services*

4524 Dunning Rd. • Norfolk, VA 23518

757.588.5401 • Fax: 757.588.8926

[cobbsmarina1@yahoo.com](mailto:cobbsmarina1@yahoo.com)



620 Lincoln St. • Portsmouth, VA. 23704 • 757-963-1851 • [marcomservices.com](http://marcomservices.com)



♦ Cold Beer ♦ Hot Food ♦

♦ Live Bait ♦

5605 Blackwater Rd  
Virginia Beach, VA 23457

(757) 204-4806

[BlackwaterTradingPost.com](http://BlackwaterTradingPost.com)

**AMERICA'S BATTERY SUPPLIER**

**BATTERY OUTLET INC.**

1608 Campostella Road  
Chesapeake, Virginia 23324

757-545-4442 Fax 757-545-4211

[www.batteryout.com](http://www.batteryout.com)

[sales@batteryoutletinc.net](mailto:sales@batteryoutletinc.net)



**NEED BATTERIES?**

Same Day Shipping

**WE CARRY BATTERIES FOR EVERYTHING**



**Virginia Printing & Signs**

6610 E. Virginia Beach Blvd. • Norfolk, VA 23502

**757-855-5474 • Fax 757-855-5748**

[virginiaprinting@aol.com](mailto:virginiaprinting@aol.com)

- Copies & Flyers
- Business Cards
- Stationary
- Business Forms
- Labels & Decals
- Rubber Stamps
- Posters
- Vinyl Lettering
- Business Signs
- Real Estate Signs
- Banners
- Yard Signs



**4201 INDIAN RIVER ROAD**  
**CHESAPEAKE, VA. 23325**

(T) 757-351-2724

(CELL) 757-439-0994

**Caddell Electric Company**  
Electric Motor & Pump Specialist



1250 Bolton Street      Telephone - 757-625-4261  
Norfolk, Virginia 23504      Fax - 757-625-5610  
[motors@caddellelectric.net](mailto:motors@caddellelectric.net)



**J.R.**

3419 VIRGINIA BEACH BLVD. #22  
VIRGINIA Beach, VA 23452  
757-472-6527



## OUR ADVERTISERS



### Truck Refrigeration Repair, Inc.

1160 Lance Road • Norfolk, Virginia 23502  
757-461-1551 • Fax 757-461-0460



### ROBALO BOATS

757-547-4498

[www.centervillemarina.com](http://www.centervillemarina.com)

Robalo Boats  
Centerville Marina Center  
and Dual Consoles from  
16 to 30 ft in stock Yamaha power  
5 years of Warranty Bow to Stern  
100 N Centerville Turnpike  
Chesapeake, VA 23320



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ALUMINUM - STAINLESS - FIBERGLASS  
"There is No Limit to Our Imagination...or Yours"

GARY SHAHAI  
MIKE SHAHAI

(757) 588-195  
S-MARINE.COI

4523 DUNNING ROAD, NORFOLK, VA 23518

SEAPIPING@Verizon.Net

### Ireland Electric Co.



528 S. Military Hwy  
Suite B  
Virginia Beach 23464

757-424-0300

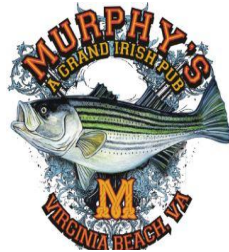
Electric Motors  
Pumps  
Controls

Sales & Service  
Commercial  
Government



2707 Syer Road  
Portsmouth, Virginia 23707

Telephone - 757-399-7777  
Fax - 757-397-9017



2914 Pacific Avenue  
Virginia Beach, Virginia 23451

Telephone - 757-417-7701

[www.murphyspub.com](http://www.murphyspub.com)

VISIT US AT  
119 Tilden Avenue Suite C,  
Chesapeake, VA, 23320

CALL US AT  
757-335-9580

**Travis Cook-Owner**  
Cell: 757.567.4323  
[lancetmarine@gmail.com](mailto:lancetmarine@gmail.com)

[info@lancetmarine.com](mailto:info@lancetmarine.com)



Restaurant & Lounge  
1102 Sparrow Road  
Chesapeake, VA 23325  
757-424-1006



757-424-2424

[goodrichgourmet.com](http://goodrichgourmet.com)



**OUR ADVERTISERS**

Rudee **TOURS**



**The Only Way To See The Sea**

[rudeeinletcharters.com](http://rudeeinletcharters.com)

[rudeerocket.com](http://rudeerocket.com)

[rudeetours.com](http://rudeetours.com) • (757) 425-3400

200 Winston Salem Ave., Virginia Beach, VA 23451



J. ANDERSON

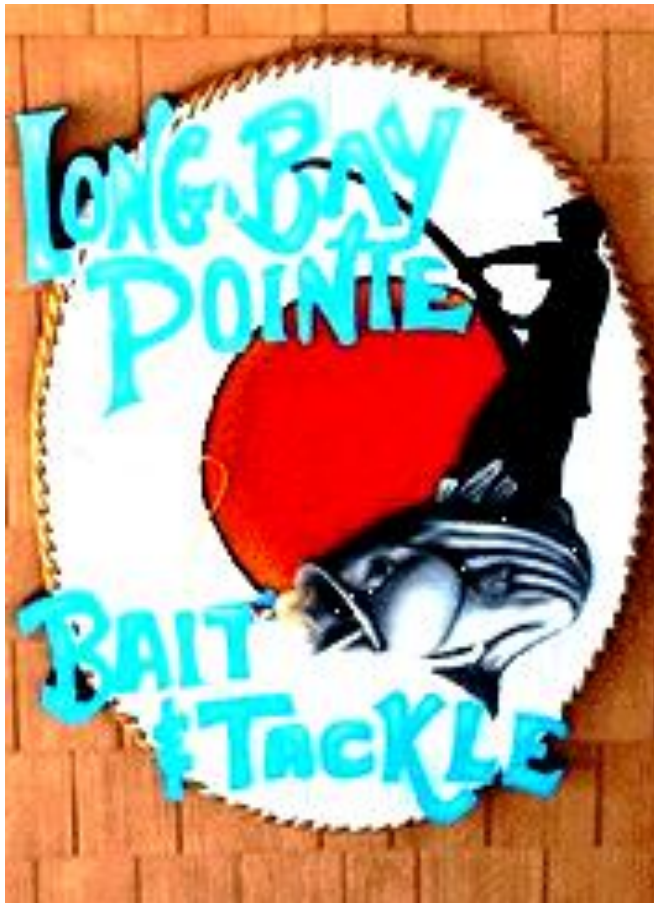
JAY WHITFIELD

RETAIL -  
WHOLESALE  
FISHING TACKLE

623 Virginia Beach Blvd.  
Virginia Beach, VA 23451

(757) 428-1000  
Fax (757) 422-6673  
[princess-anne-tackle.com](http://princess-anne-tackle.com)

## OUR ADVERTISERS



CONNIE BARBOUR    CAPT. STEVE WRAY

LONG BAY POINTE  
Bait & Tackle

\*Fuel \*Charters \*Rod & Reel Service  
\*Inshore/Offshore/Fly Fishing Tackle  
\*Fresh & Saltwater, Frozen & Live Bait

757-481-7517  
2109 WEST GREAT NECK RD. STE. 100  
VIRGINIA BEACH, VA 23451

**SEA TOW**

*local knowledge*  
**MATTERS**

Try asking your insurance agent about shifting sandbars and local navigation. Sea Tow® Captains' on-water knowledge can prevent boating mishaps, giving members added Peace of Mind on the Water™.

ARE YOU A MEMBER?

 **JOIN NOW & SAVE \$30**

SEA TOW HAMPTON ROADS  
757-496-1999  
Offer expires December 31, 2026.  
Offer only valid with automatic renewal enrollment.

SEATOW.COM

THE MEMBERSHIP THAT MATTERS

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**OUR ADVERTISERS**



*fish* **OCEANS** *east* .com  
**757.464.6544**

5785 Northampton Blvd. 104 / Virginia Beach, Va / 23455



*dependable service* **MATTERS**

When you need help on the water, you can trust your local Sea Tow® Captains for reliable on-water assistance.

**ARE YOU A MEMBER?**



**JOIN NOW  
& SAVE \$30**

SEA TOW HAMPTON ROADS  
757-496-1999

Offer expires December 31, 2026.  
Offer only valid with automatic renewal enrollment.

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THE MEMBERSHIP THAT MATTERS

# VBAC MISSION STATEMENT

The purpose of the VBAC is to encourage sport fishing, both freshwater and saltwater, while supporting prudent governmental and other policies that promote the preservation, conservation and ecology of all marine life.

## Our Objectives:

- ❖ Monitor legislative and regulatory activities relating to management of local and regional fisheries and participating actively, where appropriate, to assure the adoption of sound management policy and practices that best serve the interests of VBAC members.
- ❖ Promote interest and participation in recreational angling by conducting programs and activities that encourage sport fishing.
- ❖ Educate members and others in the techniques of sport fishing to enhance their enjoyment of the sport.
- ❖ Conduct social activities that create a wholesome climate for deriving the maximum pleasure from sport fishing by members, their families and guests.
- ❖ Plan and conduct fund raising activities to provide the revenues needed to support these objectives.

## 2026 VBAC Elected Officials

### Officers:

President: Rich Califf

First Vice President: Tom Morgan

Second Vice President: Chris Schramm

Treasurer: Robert Oliver

Recording Secretary: Russell Willoughby

Corresponding Secretary: Lou Corigliano

**Chairman of the Board**: Bob Burstein

### Board of Directors:

Randy Whitman

Ronnie Nixon

Patty Searby

Ike Eisenhower

Mary Bradley

John Stout

Shannon Ferguson

Jennie Braithwaite

Gary Doerhoff

**Virginia Beach Anglers Club**  
P.O. Box 8602  
Virginia Beach, VA 23450  
Email: [vbangersclub@gmail.com](mailto:vbangersclub@gmail.com)